# AGENDA CITY OF WATKINSVILLE May 18, 2022 6:30 PM

WELCOME
CALL TO ORDER
QUORUM CHECK
PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES

1. April 20, 2022

# APPROVAL OF AGENDA ADMINISTRATION

Public Input Process. Members of the public wishing to address the Mayor and Council may do so at the noted times on the agenda or upon request and at the discretion of the Council. Sec. 2-26. (d) Comment procedures for the public. Comments shall be only directly relating to agenda items. Speak only from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client, or personnel matters.

- 2. Financial Reports General, Fund Reserve, SPLOST I, II, and III, ARPA funds
- 3. Economic Development Reports Business Licenses, Building Permits
- 4. Police Department Report

# **CONSENT AGENDA**

- 5. Approve highest responsible bidder who has made Provisional Payment for the surplus of conduit (Public Works) via public auction conducted by <a href="https://www.Govdeals.com">www.Govdeals.com</a>
- 6. Update Signatures on Approved Statewide Mutual Aid and Assistance Agreement

# **PUBLIC HEARING**

Anyone wishing to be heard is asked to please wait to be recognized. Speakers will need to state their name and address. Sec. 2-26. (d) Comment procedures for the public. Comments shall be only directly relating to agenda items. Speak only from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client or personnel matters. Public input will be allowed after Council receives reports from staff and/or the applicant.

- 7. Public Hearing: Proposed 2022 Property Tax Millage Rate
- 8. <u>Public Hearing:</u> Proposed Fiscal Year 2023 General Fund Capital and Operating Budget (July 1, 2022 June 30, 2023)
- 9. <u>Public Hearing:</u> Zoning Text Amendment allowing for "Car Sales, Primarily Indoor Showroom" as a Conditional Use in the Employment Center (EC) Zoning District
- 10. <u>Council Vote:</u> Consideration of a Text Amendment allowing for "Car Sales, Primarily Indoor Showroom" as a Conditional Use in the Employment Center (EC) Zoning District

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- 11. <u>Public Hearing:</u> 1092 Business Boulevard, Building B, Unit 1 (Scott Payne) Passion Autos, LLC Conditional Use in Employment Center (EC) Zoning District
- 12. <u>Council Vote:</u> Consideration of 1092 Business Boulevard, Building B, Unit 1 (Scott Payne) Passion Autos, LLC Conditional Use in Employment Center (EC) Zoning District

## **APPEARANCES**

Please note 10-minute time limit for appearances, per guideline of State Zoning Procedures Law.

- 13. Waters Walk Age-Restricted Independent Living Retirement Community at Durham and Water Streets / Tax Parcels # W 05 038, #W 05 040, # W 05 056, # W 05 039, # W 05 055 coapplicants Beverly J. Searles Foundation, Jimmy L. Christopher, Gwendolyn C. Greenway, and Helen M. Booth W&A Engineering Urban Forest Protection Plan
- 14. Approve Tucker Revocable Living Trust (Christine Tucker) W 07 018A ~0.46 acres Residential Wastewater Capacity Allocation Request
- 15. Approve G. Edward Van Giesen, III, W 05 086, 0.79 acres Residential Wastewater Capacity Allocation Request

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- 16. Approve selection of contractor for Demolition, Grading, and Construction of City Hall Sidewalk
- 17. ORDINANCE: Adopt Hotel-Motel Excise Tax

## **PUBLIC COMMENTS**

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#### MAYOR'S REPORT

#### **COUNCIL REPORTS**

- 18. Chuck Garrett Post 1
- 19. Connie Massey Post 2
- 20. Brett Thomas Post 3
- 21. Christine Tucker Post 4
- 22. Jeff Campbell Post 5

# **EXECUTIVE SESSION**

1. Personnel / 2. Real Estate / 3. Threatened Litigation

# **ADJOURN**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-769-5161 promptly to allow the City to make reasonable accommodations for those persons.