



CITY OF  
**WATKINSVILLE**

**AGENDA**  
**CITY OF WATKINSVILLE**  
**December 18, 2024**  
**6:30 PM**

**WELCOME**

**CALL TO ORDER**

**QUORUM CHECK**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. November 20, 2024 Regular Meeting

**APPROVAL OF AGENDA**

**MAYOR - POINT OF PRIVILEGE**

- Recognize Colham Ferry Elementary School's STEM Gingerbread Creations
- Recognize Lia Johnson and Colin Peppers – 2024 Parade Grand Marshals
- Recognize Klein's Laser & Handmade Creation – 2024 Commemorative Ornament
- Recognize Mellony Adkins, Volunteer Coordinator for Christmas Parade & Tree Lighting Festivities and members of the Planning Committee
- Recognize Partners and Parade Judges
- Present 2024 Watkinsville Christmas Parade Awards

**ADMINISTRATION**

*Members of the public wishing to address Mayor and Council may do so at the noted times on the agenda or on request and at discretion of Council. Sec. 2-26(d): Comments shall be only directly relating to agenda items. Speak from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client, or personnel matters.*

2. Financial Reports – General, Fund Reserve, SPLOST III, TSPLOST, and ARPA Funds
3. Economic Development Reports – Business Licenses, Building Permits
4. Downtown Development Authority Update
5. Police Department

**CONSENT AGENDA**

**PUBLIC HEARING**

*10-minutes/side per Zoning Procedures Law. Sec. 2-26(d): Comments shall be only directly relating to agenda items. Speak from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client, or personnel matters.*

**APPEARANCES**

*Please note 10-minute time limit for appearances, per guideline of State Zoning Procedures Law.*

**OLD BUSINESS**

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**NEW BUSINESS**

6. Approve and appropriate \$28,024.20 from SPLOST III: Roads/Streets/Bridges – Other Road Maintenance Projects fund for the relocation of a Georgia Power pole on Main Street
7. Consider Year-End Bonuses for City Employees

**PUBLIC COMMENTS**

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**MAYOR'S REPORT**

**COUNCIL REPORTS**

- Chuck Garrett - Post 1
- Connie Massey – Post 2
- Brett Thomas – Post 3
- Christine Tucker – Post 4
- Jeff Campbell – Post 5

**EXECUTIVE SESSION**

1. Personnel / 2. Real Estate / 3. Threatened Litigation

**ADJOURN**

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-769-5161 promptly to allow the City to make reasonable accommodations for those persons.**