



CITY OF
WATKINSVILLE

AGENDA
CITY OF WATKINSVILLE
April 16, 2025
6:30 PM

WELCOME

CALL TO ORDER

QUORUM CHECK

PLEDGE OF ALLEGIANCE

POINT OF PRIVILEGE

1. PROCLAMATION – Child Abuse Prevention Month
2. PROCLAMATION – Municipal Clerks Week, May 4 – May 10, 2025

APPROVAL OF MINUTES

3. March 19, 2025 Regular Meeting

APPROVAL OF AGENDA

ADMINISTRATION

Members of the public wishing to address Mayor and Council may do so at the noted times on the agenda or on request and at discretion of Council. Sec. 2-26(d): Comments shall be only directly relating to agenda items. Speak from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client, or personnel matters.

4. Financial Reports – General, Fund Reserve, SPLOST III, TSPLOST, and ARPA funds
5. Economic Development Reports – Business Licenses, Building Permits
6. Downtown Development Authority Update
7. Police Department Report

CONSENT AGENDA

8. Approve Urban Forest Board Appointment for term expiring April 30, 2025
9. RESOLUTION: Approve Municipal Court Bond Schedule

PUBLIC HEARING

10-minutes/side per Zoning Procedures Law. Sec. 2-26(d): Comments shall be only directly relating to agenda items. Speak from the podium. Four minutes per person. Refrain from debate, argument, personal attacks, or irrelevant discussion. Address only the merits of the pending matter, and address remarks directly to council. Council can't speak to potential litigation, attorney client, or personnel matters.

10. Public Input for Fiscal Year 2026 Capital and Operating Budget (July 1, 2025 – June 30, 2026)
11. Public Hearing: Zoning Text Amendments to amend Article 10 “Outdoor Dining” and Article 13 “use regulation for clarifications and updates, define additional mobile vendors at 10.3, and revise the use chart at 13.01
12. Vote: Zoning Text Amendments to amend Article 10 “Outdoor Dining” and Article 13 “use regulation for clarifications and updates, define additional mobile vendors at 10.3, and revise the use chart at 13.01

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13. Public Hearing: REZONE of 39 Durham Street, Tax Parcel #W 05 038, 2.59 acres to revise the Development Agreement for a projecting wall sign
14. Vote: REZONE of 39 Durham Street, Tax Parcel #W 05 038, 2.59 acres to revise the Development Agreement for a projecting wall sign

APPEARANCES

Please note 10-minute time limit for appearances, per guideline of State Zoning Procedures Law.

OLD BUSINESS

NEW BUSINESS

15. Approve submittal of Fiscal Year 2025 Georgia Department of Transportation (GDOT) Local Road Assistance (LRA) Grant Application
16. Approve Wastewater Capacity Allocation Request for 116 Morrison Street (Jeffrey Watson, Triple J Construction Kitchen and Bath)
17. Approve Award of Garbage, Recycling, and Leaf & Limb Collection Services Contract
18. Approve Award and Contract for installation of approximately 1270 linear feet of 8-10 foot wide, ADA-compliant pedestrian and bicycle friendly, concrete sidewalk along 3rd Street and Mulberry Street ending at a new proposed Pedestrian Bridge on Tax Parcel W 09 004A as part of the Simonton Bridge Road/Mulberry Connector – Sidewalk Project.
19. Approve Award and Contract for Construction and installation of approximately 250 linear feet of ADA-compliant pedestrian and bicycle friendly, concrete sidewalk (ranging in width from 10-foot wide to 8-foot wide) and construction of a new 105 linear feet 10 ft wide pedestrian bridge with 3 concrete abutments on City of Watkinsville Parcels W 09 004A and C 03 022A, as part of the Simonton Bridge Road/Mulberry Connector Project – Sidewalk Project.
20. Approve Preliminary 2025 Millage Rate Estimate

PUBLIC COMMENTS

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MAYOR'S REPORT

COUNCIL REPORTS

- Chuck Garrett - Post 1
- Connie Massey – Post 2
- Brett Thomas – Post 3
- Christine Tucker – Post 4
- Jeff Campbell – Post 5

EXECUTIVE SESSION

1. Personnel / 2. Real Estate / 3. Threatened Litigation

ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-769-5161 promptly to allow the City to make reasonable accommodations for those persons.